

fin

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

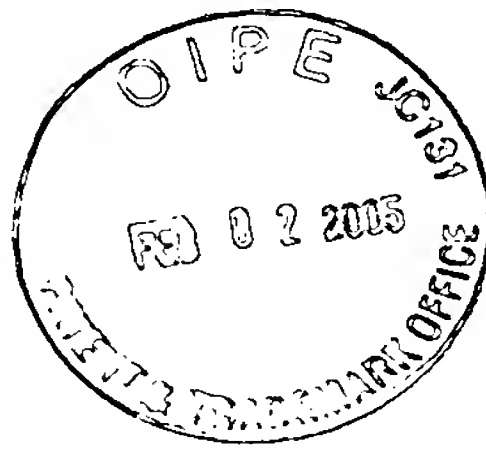
BRANDON MASTERSON

Serial No.: 10/711,171

Filed: August 30, 2004

For: METHOD FOR CONTROLLING A WHEEL DRIVE SYSTEM
OF A HYBRID VEHICLE

Attorney Docket No.: 81104095 (FMC 1789 PUSP)



Group Art Unit: 3618

Examiner: Unknown

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT
UNDER 37 C.F.R. § 1.97(b)**

Mail Stop Amendment
Commissioner for Patents
U.S. Patent & Trademark Office
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In compliance with the duty of disclosure under 37 C.F.R. § 1.56 and §§ 1.97-1.98, the references listed and identified on the attached Form PTO/SB08A are being submitted herewith for consideration by the Examiner. This Statement is being filed in accordance with 37 C.F.R. § 1.97(b).

While this Statement is being filed in compliance with the duty of disclosure, citation of the listed references is not to be construed as an admission that any of the references are "material" as defined under 37 C.F.R. § 1.56(b).

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8

I hereby certify that this paper, including all enclosures referred to herein, is being deposited with the United States Postal Service as first-class mail, postage pre-paid, in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, U.S. Patent & Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450 on:

January 31, 2005
Date of Deposit

Matthew Mietzel
Name of Person Signing


Matthew Mietzel
Signature

The references were cited in a Search Report mailed January 25, 2005 (copy enclosed) for the corresponding foreign patent application (GB 0421107.4).

No copies of the listed U.S. patent references or the listed U.S. patent application publication references have been included herewith pursuant to 37 C.F.R. § 1.98(a)(2). Consideration and entry into the record of the listed references is respectfully requested.

Respectfully submitted,

BRANDON MASTERSON

By: 
Matthew Mietzel
Reg. No. 46,929
Attorney for Applicant

Date: January 31, 2005

BROOKS KUSHMAN P.C.
1000 Town Center, 22nd Floor
Southfield, MI 48075-1238
Phone: 248-358-4400
Fax: 248-358-3351

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

Substitute for Form 1449A/PTO INFORMATION DISCLOSURE STATEMENT BY APPLICANT <i>(use as many sheets as necessary)</i>			Complete if Known		
			Application Number	10/711,171	
			Filing Date	August 30, 2004	
			First Named Inventor	Brandon Masterson	
			Group Art Unit	3618	
			Examiner Name	Unknown	
Sheet	1	of	1	Attorney Docket Number	81104095 (FMC 1789 PUSP)

U.S. PATENT DOCUMENTS

[illegible]

FOREIGN PATENT DOCUMENTS

[illegible]

Examiner Signature		Date Considered	
-----------------------	--	--------------------	--

Signature		Considered	
-----------	--	------------	--

*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

¹ Unique citation designation number. ² See attached Kinds of U.S. Patent Documents. ³ Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). ⁴ For Japanese patent documents, the indication of the year of the Emperor must precede the serial number of the patent document. ⁵ Enter the year of the Emperor, by the two-letter code (WIPO Standard ST.16) if possible. ⁶ Applicant is to place a check mark here.

⁵ Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible. ⁶ Applicant is to place a check mark here if English language Translation is attached.